FINANCIAL STATUS REPORT

(Short Form) (Follow instructions on the back)

Federal Agency and Organizational Element to Which Report is Submitted			Federal Grant or Other Identifying Number Assigned By Federal Agency		OMB Page of Approval		
	GSA OFFICE OF BUDGET		39.011		No. 0348-0038		
Recipient Organization (Name and complete address, including Zip code						pages	
	ON ESTATAL DE ELECCIONES, PO BO	OX 195552, SAN JUAN, PUERTO RI	CO 00919-5552				
Employer Identification Number			Recipient Account Number or identifying Number		7. Basis		
				Yes No		sh Accrual	
8. Funding/Grant Period (See Instructions) From: (Month, Day, Year) 10 01 02 To: (Month, Day 09 30			r) From: (I	9. Period Covered by this Report From: (Month, Day, Year) January 1, 2005 December 31, 2005		To: (Month, Day, Year). 02 24 06	
10. Transactions: CONSOLIDATED REPORT, SECTION 101				II III This Cumulative Period			
a. Total outlays:			\$ 406,85	6 \$ 239,790		\$ 646,646	
b. Recipient share of outlays							
c. Fede	eral share of outlays						
d. Total unliquidated obligations			447,55	4 100,660)	548,214	
e. Recipient share of unliquidated obligations							
f. Federal share of unliquidated obligations							
g. Total Federal share (Sum of lines c and f)				0 340,450		1,194,860	
h. Total Federal funds authorized for this funding period				4 2,319,361	2,319,361 5,470		
i. Unobligated balance of Federal funds (Line h minus line g)			2,296,73		-	4,275,645	
11. a. Type of Rate (Place "X" in appropiate box) Indirect						-,,	
Expense	Provisional Provisional	Predetermined		Final		xed	
Lxpense	b. Rate	c. Base	d. Total Amount	e. F	ederal Share		
12. Remarks	s: Attach any explanations deemed nece	ssary or information required by Federa	al sponsoring agency in c	ompliance with gover	ning legislation	1.	
40.0.00							
	tion: I certify to the best of my knowled are for the purposes set forth in th	ge and belief that this report is correct e award documents.					
Typed of Printed Name and Title				Telephone (Area code, number and extension)			
Aurelio Gracia Morales - President				(787) 766-8089			
Signature of Authorized certifying Official				Dated Report Submitted February 24, 2006			
NSN 7540-01-	218-4387	269-202				269A (Rev. 7-97) A-102 and A-110	